STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY ...

MAR 10 10 52 AM 1958

Know All Men by These Presents:

OLLIE FE-TO, ACRTH That I, M. M. Norwood, in the State aforesaid, ñ. M.C. in consideration of the sum of One Hundred and no/100-

to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Carl Norwood, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, State of South Carolina, on the southeastern side of Clemson Avenue and being known and designated as a portion of Tracts Nos. 21 and 22, Section A, of property of Alice M. and H. H. Willis as shown on plat thereof recorded in the R. M. C, Office for Greenville County in Plat Book "J", Pages 150 and 151 and having according to a more recent survey prepared by C. O. Riddle dated February 24, , 958 the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Clemson Avenue in the front line of Tract No. 22 which point is 220 feet in a northeasterly direction from the intersection of Clemson Avenue and Arch Street, which point is also 10 feet in a southwesterly direction from the northern corner of Tract No. 22, and running thence along said Clemson Avenue N. 36-15 E. 55 feet to an iron pin in the front line of Tract No. 21; thence S. 53-50 E. 150 feet to an iron pin; thence S 36-15 W. 55 feet to an iron pin; thence 53-50 W. 150 feet to the point of beginning.

The above is a portion of the property conveyed to the grantor by two separate deeds recorded in Deed Book 277, at Page 426 and Deed Book 298, at Page 184.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named. Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

Assigns against the grantor(s) and the grantor's(s') Heirs and against ϵ same or any part thereof.	every person whomso	ever lawfully claiming	g or to claim th
Witness the grantor's(s') hand and seal this 8th	day of	March	in the yea
of our Lord One Thousand Nine Hundred and fifty-eight.	•		,
	m da s	4	40
Signed, Sealed and Delivered in the Presence of	4/12 4/12)-ON.O.	Troper	(Sea
(2/D) m			(Sea
John Man		·	(Sea
Rebecca a Daniel			(Sea
Jeherca a Saniel			(Sea
J			
State of South Carolina, Greenville County Personally appear	ed before me Jo	hn P. Mann	
and made oath that he saw the within named grantor(s)	A. M. Norwood		
sign.	seal and as his	act and deed de	liver the withi
written deed, and that he, with Rebecca A. Dar	niel'	witnessed the e	xecution thereo
Sworn to before me this 8th	\mathcal{A}	9 .	
day of March A. D. 19.58. Welecca a. Manul(Seal)	John J.	Man	
Notary Public for South Carolina			
State of South Carolina)			

State	of	South	Carolina,	,
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RENUNCIATION OF DOWER

Greenville	County
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I, John P. Mann a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

Flora Norwood

M. M. Norwood did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Carl Norwood, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this_8th	
day of Manch, A. D. 1958 (Seal)	172 # 10 ta- 10 work
	,
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$ U.S.	9